



# **Alachua County, FL**

## **Board of County Commissioners**

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### **Meeting Agenda - Final**

**Tuesday, March 22, 2022**

**11:30 AM**

The public may attend and participate in this meeting in-person. Public comment will be taken in-person only. Face masks are strongly encouraged when social distancing is not possible.

Attending virtually: The public may view the meeting on Cox Channel 12 and the County's Video on Demand website: [http://alachua.granicus.com/ViewPublisher.php?view\\_id=8](http://alachua.granicus.com/ViewPublisher.php?view_id=8)

Public comment: The public may submit comments and written or photographic documents to the Board through email ([bocc@alachuacounty.us](mailto:bocc@alachuacounty.us)) before the meeting or by participating when prompted to by the Chair of the Board. When prompted for in-person public comment, in-person participants should follow the direction of the Chair to participate and comments should be no more than three minutes.

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Citizens attending Alachua County public meetings downtown can enjoy free parking in the S.W. Parking Garage (105 SW 3rd St, Gainesville). To obtain parking validation, download the "Passport" app on your smartphone and pay for your session. Then visit the Alachua County Manager's Office, located on the 2nd floor of the County Administration Building, on noticed public meeting days to receive a validation code.

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All persons are advised that, if they decide to contest any decision made at any of these meetings, they will need a record of the proceedings and, for such purpose they may need to ensure that verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based. (Section 286.0105 Florida Statutes)

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If you have a disability and need an accommodation in order to participate in this meeting, please contact the Alachua County Equal Opportunity Office at (352) 374-5275 at least 2 business days prior to the meeting. TTY users please call 711 (Florida Relay Service).

- A. Invocation - Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of, a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.**
- B. Pledge of Allegiance**
- C. Call to Order**
- D. Approval of Consent Agenda**
- E. Approval of Regular Agenda**
- F. Announcements**
- G. Recognitions**
1. [22-0167](#) Approval of a Proclamation Declaring March 20th, 2022, as “Gainesville Chapter of the Daughters American Revolution 100th Anniversary Day” in Alachua County, Florida  
*Fiscal Consideration:* N/A  
*Recommended Action:* Proclaim March 20th, 2022, as “Gainesville Chapter of the Daughters American Revolution 100th Anniversary Day” in Alachua County, Florida  
[Proclamation Gainesville Chapter of the Daughters of the American Revolution.pdf](#)
  2. [22-0220](#) Approval of a Proclamation Declaring April 2022 as “Water Conservation Month” in Alachua County, Florida  
*Fiscal Consideration:* N/A  
*Recommended Action:* Proclaim April 2022 as “Water Conservation Month” in Alachua County, Florida  
[Water Conservation Month 2022.pdf](#)
  3. [22-0227](#) Approval of a Proclamation Declaring April 2022 as “Child Abuse Prevention Month” in Alachua County, Florida  
*Fiscal Consideration:* N/A  
*Recommended Action:* Proclaim April 2022 as “Child Abuse Prevention Month” in Alachua County, Florida  
[Child Abuse Prevention Month.pdf](#)
  4. [22-0266](#) Resolution supporting the LGBTQ+ Community and opposing the Don’t Say Gay Bill  
*Fiscal Consideration:* N/A

*Recommended Action:* Approve the resolution  
[2022 Resolution - LGBTQ Final Draft.docx](#)

## H. Advisory Board Items

5. [22-0212](#) Local Planning Agency/Planning Commission Vacancy Appointment

*Fiscal Consideration:* N/A

*Recommended Action:* Appoint one at-large member to the Local Planning Agency/Planning Commission to a term ending 7/31/2025.

[Fulton.pdf](#)  
[Hill.pdf](#)  
[Norman.pdf](#)  
[Tallysheet.pdf](#)  
[Attendance Report\\_PC Meetings.pdf](#)

- I. **Public Comments - 12:00 PM or as soon thereafter as possible - All members of the public wishing to speak during the “Public Comment” portions of the agenda will be limited to three (3) minutes to make their request or presentation.**

## J. Commission Response to Public Comment

## K. Items Pulled From Consent

## L. 15 Minute Presentations

6. [22-0219](#) Select Artist for Fire Station 40 Mural

*Fiscal Consideration:* Not to exceed \$17,305  
Sufficient budget exists in 118.04.0490.522.64.00 - Project 6181701:  
Fire Station 40: 5224900 for this artwork.

*Recommended Action:* Select Art for a mural at Alachua County Fire Station 40 and authorize staff to issue a purchase order to the selected artist to commence work.

[FS 40 Sketches.pdf](#)  
[Maxcy Submittal.pdf](#)  
[Fire Station 40 mural proposal Anon.pdf](#)  
[Visionary Fam Submittal.pdf](#)

## M. Action Items

7. [22-0251](#) Housing Protections for Victims of Intimate Partner Violence.

*Fiscal Consideration:* Any fiscal impacts resulting from the presentation are not budgeted and will need to be identified in existing or future budgets

*Recommended Action:* Hear staff presentation and approve a public hearing on the proposed amendment to the code.

[Housing Protections-Domestic Violence 3.17.22.pptx](#)

8. [22-0264](#) Employee mid-year compensation increase
- Fiscal Consideration:* Approximately \$1.3 Million is needed for this item. Fund Balance from each fund that pays employees and transfers to Constitutionals is available to cover this costs. Current budget will cover until the next mid-year budget amendment is presented to the Board in June.

*Recommended Action:* Approve compensation increase and authorize negotiations with union

**N. Summary Public Hearing - none**

**O. Public Hearing**

9. [22-0193](#) Local Government Infrastructure Sales Surtax for Wild Spaces Public Places, Road Repair, Fire Stations and Public Facilities, Economic Development, and Affordable Housing

*Fiscal Consideration:* No fiscal impact are anticipated solely from adoption of the proposed Ordinance, because the levy is subject to approval by referendum election to be held on November 8, 2022. However, if the 1% surtax is approved by referendum, then the levy is expected to generate significant revenue for the County and its 9 municipalities (**Attachment 6** - Estimated Surtax Revenue Projections).

*Recommended Action:* Adopt the proposed Ordinance (**Attachment 1**), subject to referendum approval, to levy a 1% Local Government Infrastructure Sales Surtax and repeal Ordinance 06-16 (the current 0.5% Local Government Infrastructure Sales Surtax

[Attachment 1 - Alachua Co Loc Gov Infra Surtax Ordinance - Final clean 03-09-2022 ADA.pdf](#)

[Attachment 2 - Proof of Publication.pdf](#)

[Alachua County 2022 Timeline Draft 2.pdf](#)

[Attachment 5 - TPL Feasibility Study December 2021.pdf](#)

[Attachment 6 - Estimated Surtax Revenue Projections.xlsx](#)

[Attachment 7 - Economic Contributions of the FHFC in 2020.pdf](#)

[Attachment 8 - FPI 2016 Study - Limited Affordable Housing limits Economic Growth.](#)

[Attachment 9 - An Economic Analysis of SHIP and SAIL Funds by County 2017 FINAL](#)

10. [22-0245](#) Lochloosa Creek Flatwoods - Brown Option Contract to Purchase Real Property

*Fiscal Consideration:* The amount of the option payment is a non-refundable \$1,000.00. However, if the option is exercised, the \$1,000.00 will be applied to the final purchase price.

Total acquisition costs are estimated to be \$1,550,008.32 for the land plus \$141,056.25 for due diligence and closing services. The basis for these estimates is detailed below. The final purchase price will be based on \$2,544.00 per/acre multiplied by the surveyed acreage as defined in the Option Contract. A precise determination of the Lochloosa Creek Flatwoods - Brown total acres will not be known until a boundary survey is complete.

In order to provide sufficient spending authority to cover an unanticipated change in acreage or other acquisition costs, staff is requesting authorization to expend an amount equal to the estimated acquisition and due diligence costs, plus 10%. Any unused funds will remain in Fund 021 for future acquisitions.

#### Summary of Estimated Costs

- Estimated purchase price: \$1,550,008.32 (609.28 ac x \$2,544.00/ac)
- Boundary Survey: \$120,000
- Survey/Signs & Posts: \$2,160
- Phase I ESA: \$5,000
- Attorney's fees and closing costs: \$13,896.25
- 10% contingency on purchase price & due diligence: \$16,910.65
- **TOTAL EXPENDITURE AUTHORITY REQUESTED: \$1,707,976.00**

#### WSPP - Land Acquisition (Capital Expense)

Fund#: 021.41.4160.537.61.00 - 6194101 Lochloosa Creek Flatwoods - Brown;

and

Fund #: 021.41.4160.537.31.00 6184160: WSPP - Gen. Op. & Due Diligence (Operating Expense).

Annual Tax & Assessment Revenue of the Parcels: \$3,648.53

A portion of these taxes will still be paid by the Brown family after the acquisition, due to the parcel splits that will happen and the family retaining approximately 58 acres with several homes on this land.

Estimated Alachua County Annual Management Costs: \$21,379

Estimated Alachua County Initial Improvements: \$67,070

(Exhibit 6 & 7)

Recommended Action:

1. Approve and authorize the Chair to exercise the Lochloosa Creek Flatwoods - Brown Option Contract to purchase Real Property, subject to the County's rights to conduct due diligence inspections and notice Seller of Title Defects and Environmental Defects as set forth in the Contract;
2. Approve the acquisition subject to title exceptions numbers 3 through 12, drainage easements in favor of Alachua County;
3. Authorize staff to execute additional documents as

necessary to close the transaction; and

- 4. Approve the attached budget amendment authorizing the expenditure of funds for due diligence and associated closing costs.

- [Exhibit 1 - Fully Executed Option LCF - Brown.pdf](#)
- [Exhibit 2 - Notice of Exercise of Option LCF -Brown.pdf](#)
- [Exhibit 3 - Lochloosa Creek Flatwoods - Brown Evaluation.pdf](#)
- [Exhibit 4 - Location & Parcel Maps LCF - Brown.pdf](#)
- [Exhibit 5 - Title Commitment LCF - Brown.pdf](#)
- [Exhibit 6 - Budget Amendment Journal LCF - Brown .pdf](#)
- [Exhibit 7 - Proposed Acquisition & Stewardship Cost Estimates LCF - Brown.pdf](#)
- [Exhibit 8 - PPT - Lochloosa Creek Flatwoods - Brown Acquisition.pdf](#)

**P. Public Comment**

**Q. Reports and Comments**

County Attorney Report

County Manager Report

Board Reports and Commission Comment

**NOTE: This meeting will NOT reconvene at 5:01 PM**

**R. Adjournment**

**S. CONSENT ITEMS**

Clerk of the Court

- 11. [22-0098](#) Approve Alachua County Board of County Commission Minutes

*Fiscal Consideration:* None

*Recommended Action:* Approve Attached Minutes

- [BOCC 12-07-21A Special Meeting SFC 10 AM - ADA](#)
- [BOCC 12-07-21B Special Meeting 1 PM- ADA](#)
- [BOCC 12-07-21R1 Special Meeting 2 PM - ADA](#)
- [BOCC 12-7-21R1 Special Meeting 5 PM - ADA](#)
- [BOCC 12-14-21 - ADA](#)
- [BOCC 09-27-21 - ADA](#)

- 12. [22-0156](#) Removal of Uncollectible Accounts From the Financial Statements

*Fiscal Consideration:* The referenced write-offs are as follows:

General Fund (001) - \$5,146,673.19  
 Hazardous Materials (178) - \$33,349.30  
 Santa Fe Hills (235) - \$162.24

Total - \$5,180,184.73

**Recommended Action:** All of the receivable accounts have allowances for doubtful accounts. The receivable accounts and correlating allowances will be written down by a total amount of \$5,180,184.73. A breakdown of this amount by fund and type is provided in the following attachments: (1) by fund: Write-off Summary; (2) by type: see Exhibit A which is the last page of the attached Resolution.

[22-0156 BOCC Approved Comprehension Policy](#)  
[22-0156 FY 22 Clerk Write Off Revised - signed](#)  
[22-0156 Write Off Summary FY22 Spring](#)  
[22-0156 Resolution of Uncollectible Accounts](#)

### County Attorney's Office

13. [22-0157](#) Proposed Settlement Agreement under Section 70.51 Florida Statute

**Fiscal Consideration:** As reflected in the settlement agreement, funding for settlement will come from General Fund Reserves at final settlement.

**Recommended Action:** Approve the Proposed Settlement Agreement and authorize the Chair to execute on behalf of the County

### County Manager's Office

14. [22-0260](#) Recommend to the Library Board of Governors Sulmarie Duncan for appointment to the Library District Board of Trustees

**Fiscal Consideration:** N/A

**Recommended Action:** That Sulmarie Duncan be recommended to the Board of Governors for appointment to the Library District Board of Trustees.

[Sulmarie Duncan Application.pdf](#)

### Fire Rescue

15. [22-0132](#) Renewal of Certificate of Public Convenience and Necessity (CoPCN) for ShandsCair Critical Care Transport

**Fiscal Consideration:** N/A

**Recommended Action:** Approve the renewal of the CoPCN and sign the certificate

[ShandsCair 2022 COPCN Application.pdf](#)  
[ShandsCair COPCN certificate.pdf](#)

16. [22-0208](#) Resolution and Budget Amendment to Recognize the Unanticipated Revenue from the GRIT Foundation for Lucas devices and Stair Chair stretchers

**Fiscal Consideration:** The resolution and budget amendment will recognize the unanticipated revenue (001.54.5450.369.90.00 \$24,871.81 and 011.54.5480.369.90.00 \$31,734.40 and appropriate the

expenditure to reimburse the Fire Rescue budget for \$56,606.21. The purchases were two (2) Chest compression devices under POR2022-1174 to Stryker \$41,843.20 (001.54.5450.526.46.00 \$10,108.80 and 011.54.5480.522.64.00 \$31,734.40) and two (2) stair chair stretchers under POR2022-1175 to Ferno \$14,763.01 (001.54.5450.526.42.00 \$157.01 and 001.54.5450.526.64.00 \$14,606.00)

***Recommended Action:*** Adopt the resolution to recognize the unanticipated revenue from the GRIT Foundation and approve the budget amendment to appropriate the expenditures for Lucas devices and Stair Chair Stretchers

[Budget Amendment 03222022.pdf](#)

[Resolution - Unanticipated GRIT Foundation reimbursement 03222022.pdf](#)

[Grit Foundation Executed Agreement10222019.pdf](#)

[Agenda 22-0208 backup.pdf](#)

## Human Resources

17. [22-0213](#) Request 1.0 Full Time Equivalent (FTE) for Senior Planner in Environmental Protection Department, Land Conservation to replace the Land Conservation and Management Director position, Mid-year FY22.

***Recommended Action:*** Authorize and approve the creation of a 1.0 Full Time Equivalent (FTE) Senior Planner position in Land Conservation before April 1, 2022, mid-year FY22 including a 2-month hiring overlap with the current Land Conservation and Management.

[Attachment 1: Mid Year Budget Enhancement FY22 Replacement FTE Senior Planner-Land Conservation.pdf](#)

[Attachment 2: Lands Staffing Plan from BOCC 081221 EPD Budget Workshop](#)

[Attachment 3: Resolution 18-101.pdf](#)

[Charlie Houder Overlap Calculations](#)

18. [22-0241](#) FY 2021 - 2022 Revisions to the Non-Bargaining Pay Plan

***Fiscal Consideration:*** Funds exist in the 2021-2022 departmental budgets.

***Recommended Action:*** Approve Fiscal Year 2021-2022 updates to the Non-Bargaining Pay Plan.

[FY22 NBR Pay Plan DRAFT for Board Meeting 032222.pdf](#)

19. [22-0243](#) Request Approval of a new 1.0 Full Time Equivalent (FTE) position for the Community Support Services Department

***Fiscal Consideration:*** There are sufficient funds in 001.29.2966.564; Case Manager II classification Minimum Annual Rate is \$45, 298.45

***Recommended Action:*** Approve the additional 1.0 Full Time Equivalent (FTE) Case Manager II position to Community Support Services.



## Office of Code Administration

20. [22-0198](#) Lease from Florida Farm Bureau for Code Administration Office Space

***Fiscal Consideration:*** Sufficient funds exist in FY22 in account 008.65.6510.524.44.00 for this lease.

***Recommended Action:*** Adopt the proposed resolution to approve the proposed the Commercial Lease Agreement and authorize the Chair to sign Lease Agreement

[LEASE 220301-Farm Bureau.pdf](#)  
[Resolution 220301 with ExA.pdf](#)  
[MAP 220301 Farm Bureau.pdf](#)  
[Corp Auth 220308.pdf](#)

## Parks & Open Space

21. [22-0186](#) Accept Donation of Sell Family Property adjacent to Lake Kanapaha

***Fiscal Consideration:*** The property appraiser's just value for the 11.49-acre portion of the property is \$149,370.

Closing costs are estimated at \$10,000 and Phase 1 Environmental Assessment is \$5,000. These costs will be paid from Wild Spaces Public Places funding. The boundary survey will be completed by the County surveyor at no cost.

The estimated annual operating costs are \$3,000 and will come from the Parks & Open Spaces existing operating budget.

Sufficient funds exist in the Parks budget to cover all of these expenses.

Wild Spaces Funding for Environmental Assessment and Closing costs:

021.41.4100.572.61.00 - Project 6224101-Sell Park: Purchase:  
Closing

General Fund for yearly operating costs:

001.41.4100.572.xx.xx 25%

008.41.4100.572.xx.xx 75%

- Recommended Action:***
1. Approve Resolution 22-36, accepting the donation of real property from the Sell family for shoreline and habitat protection, subject to the completion of due diligence with the review and approval by the County Manager.
  2. Authorize expenditures for title insurance, recording fees, and legal fees necessary to complete the transaction;

3. Authorize the Chair and Manager to execute documents necessary to complete the transaction.
4. Approve budget amendment to reallocate budget into this project for the acquisition of the land and update the corresponding Capital Improvement Plan (the CIP budget document, not the 5 year CIP required s163.3177(3), F.S.).

[Resolution 22-36.pdf](#)  
[Sell Family Property Map](#)  
[Donation Acceptance Form](#)  
[Budget Amendment 2022-1635 Sell Park](#)  
[Amended CIP-Sell Park-Last Page](#)  
[CIP changes for Sell Park Donation](#)

- 22. [22-0234](#)** Unanticipated Revenue - Request Approval of Modification to Grant Agreement with the State of Florida for the Freedom Center Hurricane Hardening Project

*Fiscal Consideration:* Original award is \$166,000; this amendment is adding additional funding of \$34,000, bringing the total amount of this project to \$200,000. This is a reimbursement-based grant fully funded by the State of Florida.

Emergency Management Grant Fund: 083.41.4100.529.31.00

- Recommended Action:*
1. Approve the Modification to Grant Agreement Number F0081 for Project Number DEM-SR00032 with the State of Florida Division of Emergency Management for Hurricane Hardening of the Freedom Center Project, and authorize the County Manager to sign this and any future documents relating to the project to ensure timely completion.
  2. Adopt the attached Resolution to recognize unanticipated revenue and approve the corresponding budget amendment to increase the budget, and resulting interfund loan, which will be reimbursed by the State upon completion of the project.

[#11839 DEM-SR00032 Executed Contract \(1\).pdf](#)  
[DEM-SR00032 Mod #1-Alachua County BOCC-for Subrecipient Signature 3-2-20](#)  
[Attachement A - Budget Amendment.pdf](#)  
[Resolution 22-XX unanticipated revenue \\$34K](#)

## Procurement

- 23. [22-0057](#)** First Amendment to Contract #12029, Annual Temporary Personnel Services to Career Center, Inc. dba Temp Force, LLC in an amount not to exceed (NTE) \$600,000.00 annually.

*Fiscal Consideration:* Sufficient funds exist in various accounts and various funds

- Recommended Action:* Approve First Amendment to Contract #12029, Annual Temporary Personnel Services to Career Center, Inc. f/k/a Temp Force now d/b/a Spherion, and authorize the Chair to execute same on behalf

of the County.

[#12029 First Amendment to Contractual Services Agreement between Alachua C and Tempforce.pdf](#)

[#12029 Annual Temporary Personnel Services Temp Force.pdf](#)

- 24. [22-0225](#)** Purchase Order to ETR LLC, in the amount of \$1,125,580.00, for the purchase of four (4) 2023 Dodge 5500 AEV Type I Ambulances, two (2) are replacing #3916 and #3917 and two (2) additional ambulance units for Fire Rescue, via Public Works, Fleet Management.

*Fiscal Consideration:* The funding for this purchase order is coming from multiple funding sources (2) are from Vehicle Replacement Fund in account 506.04.0460.513.64.00, (1) is from General Fund/Fire and Emergency Service/EMS in account 001.54.5450.526.64.00 and (1) from COVID-19 Fiscal Recovery Fund/American Rescue Plan Act in account 234.00.0064.525.64.00 Project # ARP2021x007.

*Recommended Action:* Approve the issuance of a Purchase Order to ETR LLC, in the amount of \$1,125,580.00, for the purchase of four (4) 2023 Dodge 5500 AEV Type I Ambulances, two (2) are replacing #3916 and #3917 and two (2) additional ambulance units for Fire Rescue, via Public Works, Fleet Management. Prices, terms and conditions are per Florida Sheriffs Association, Florida Association of Counties & Florida Fire Chiefs Association, Contract #FSA 20 - VEF 14.01, Specification #02.

[QUOTE ETR \(4\) DODGE 5500 AEV TYPE 1-REPLACE 3916, 3917, & 2 NEW.pc](#)

[FSA PRICING SPEC Ambulance Typ1 Diesel.pdf](#)

[FSA Contract & Amendment Combined 4302020.pdf](#)

[FSA20-VEF14.01-Contract and Support Documents.pdf](#)

[FSA Ambulances and Other Equipment.pdf](#)

- 25. [22-0244](#)** Purchase Order to CDW-G., in the amount of \$91,033.16, for the purchase of Netapp Annual Maintenance and Technical Support for the Storage Area Network (SAN) equipment located at the Wilson and EOC Computer Rooms, for Information & Telecom Department.

*Fiscal Consideration:* Sufficient funds are available within the Technology Investment Account, GL account 001.16.1620.519.64.00.

*Recommended Action:* Approve the issuance of a Purchase Order to CDW-G., in the amount of \$91,033.16, for the purchase of Netapp Annual Maintenance and Technical Support for the Storage Area Network (SAN) equipment located at the Wilson and EOC Computer Rooms, for Information & Telecom Department. Pricing per NASPO ValuePoint Cooperative Master Agreement MNWNC-121, Florida Alternate Contract Source #43211500-WSCA-15-ACS.

[QUOTE CDW-G NetApp Disk Shelves \(2\).pdf](#)  
[PRICING NETAPP.pdf](#)  
[AMENDMENT 6 NetApp.pdf](#)  
[MASTER AGREEMENR 43211500-WSCA-15-ACS NetApp.pdf](#)

## Public Works

26. [22-0211](#) Temporary Construction Easement for a Florida Department of Transportation Interchange Project on I-75 (SR 93) at SR 121

*Fiscal Consideration:* There could be recording fees associated with this easement which are accounted for and budgeted in account 149.79.7910.541.49.00.

*Recommended Action:* Request that the Board adopt the resolution (**Attachment 4**) authorizing the granting of the temporary construction easement and execute the easement.

[APPL 211206 APPLICATION FOR TCE SW 34TH ST.pdf](#)  
[EASE 211208 EASEMENT WITH EXHIBIT.pdf](#)  
[RESO 220217 RESOLUTION WITH EXHIBITS.pdf](#)  
[MAP 220216 FDOT TCE I 75 SW 34 ST.pdf](#)  
[MAP 220202 423071-3 Project Aerial - Preliminary \(12-10-2021\).pdf](#)

## Solid Waste and Resource Recovery

27. [22-0218](#) Ninth Amendment to Agreement #9675 between Alachua County and WCA of Florida, LLC for Solid Waste, Recyclable Materials, and Yard Trash Collection

*Fiscal Consideration:* The collection of curbside solid waste collection is funded through a non-ad valorem assessment. There is \$5,742,799.00 budgeted in fund 148.76.7600.534.43.00 to cover these collection costs, disposal costs, processing costs, and the minimum wage adjustment for the curbside collection contract. This Amendment represents an increase of \$46,626.48 over the prior year.

*Recommended Action:* Approve the Ninth Amendment to Agreement #9675 between Alachua County and GFL Solid Waste Southeast, LLC, as successor in interest to WCA of Florida, LLC, for Solid Waste, Recyclable Materials, and Yard Trash Collection.

[Alachua-County-Boar GFL-Environment LIAC,-AUTC,-WC, 5-18-2021 1768566](#)  
[#9675 GFL - 9th Amendment - Signed \(003\).pdf](#)  
[Corporate Signature Authority Resolution - Alachua County, FL - signed M.Gilbert](#)  
[WCA - GFL Name Merge .pdf](#)  
[#9675 WCA Eighth Amendment.pdf](#)  
[#9675 WCA Seventh Amendment.pdf](#)  
[#9675 WCA Sixth Amendment.pdf](#)  
[#9675 WCA Fifth Amendment.pdf](#)  
[#9675 WCA Fourth Amendment.PDF](#)  
[#9675 WCA Third Amendment.pdf](#)  
[#9675 WCA Second Amendment.pdf](#)  
[#9675 WCA First Amendment.pdf](#)  
[#9675 Solid Waste, Recyclable Materials & Yard Trash Collection Renewal Agree](#)  
[with WCA of Florida, LLC, Exp 09.2021.pdf](#)

## T. Notation for Record

28. [22-0199](#) Rural Concerns Advisory Board Minutes of November 16, 2021 and January 18, 2022 Workshop minutes

*Fiscal Consideration:* N/A

*Recommended Action:* No Action necessary. For informational purposes only

[RC Meeting Minutes 11-16-2021Approved 2-15-2022.doc](#)  
[RC Minutes Workshop 1-18-2022Approed 2-15-2022.doc](#)

29. [22-0240](#) Report of Contracts Approved by County Manager and Staff during the month of February 2022

*Fiscal Consideration:* N/A

*Recommended Action:* Accept the report and include a copy of the documents in the minutes of the Board of County Commissioners.

[Report of Contracts February 2022.pdf](#)

## U. Notice of Upcoming Meetings

30. [22-0191](#) Notice of Upcoming Meetings

*Fiscal Consideration:* N/A

*Recommended Action:* N/A

[Notice of Upcoming Meetings 032222.pdf](#)