



Alachua County, FL Special Meeting

Meeting Agenda - Final

Tuesday, March 1, 2022

1:30 PM

The public may attend and participate in this meeting in-person. Public comment will be taken in-person only. Face masks are strongly encouraged when social distancing is not possible.

Attending virtually: The public may view the meeting on Cox Channel 12 and the County's Video on Demand website: http://alachua.granicus.com/ViewPublisher.php?view_id=8

Public comment: The public may submit comments and written or photographic documents to the Board through email (bocc@alachuacounty.us) before the meeting or by participating when prompted to by the Chair of the Board. When prompted for in-person public comment, in-person participants should follow the direction of the Chair to participate and comments should be no more than three minutes.

Citizens attending Alachua County public meetings downtown can enjoy free parking in the S.W. Parking Garage (105 SW 3rd St, Gainesville). To obtain parking validation, download the "Passport" app on your smartphone and pay for your session. Then visit the Alachua County Manager's Office, located on the 2nd floor of the County Administration Building, on noticed public meeting days to receive a validation code.

All persons are advised that, if they decide to contest any decision made at any of these meetings, they will need a record of the proceedings and, for such purpose they may need to ensure that verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based. (Section 286.0105 Florida Statutes)

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Alachua County Equal Opportunity Office at (352) 374-5275 at least 2 business days prior to the meeting. TTY users please call 711 (Florida Relay Service).

Approval of Agenda

Items for Discussion

1. [22-0092](#) Wild Spaces Public Places Presentation and Draft Infrastructure Sales Surtax Ballot Language

Fiscal Consideration: N/A

Recommended Action: Hear presentation and provide direction to staff regarding WSPP projects and draft infrastructure sales surtax ballot language

[Conservation Lands Presentation](#)

[Active Parks Presentation](#)

[Feasibility Study FINAL December 2021](#)

[Surtax Revenue Ranges](#)

[Proposed Ballot Language](#)

[Active Parks Project Matrix](#)

[20-78 WSPP Citizens Oversight Board](#)

[2022 Timeline](#)

2. [22-0182](#) Affordable Housing: A Three-Part Program Update

Fiscal Consideration: American Rescue Plan - State & Local Fiscal Recovery Funds - Negative Economic Impact - Addressing Housing Gap

Energy efficiency affordable housing upgrades program is under development - \$3 million

Program under development - \$3 million

- Recommended Action:*
1. Approve the Energy Efficiency and Affordable Housing Grant Program and direct staff to issue the for Solicitation of Interest;
 2. Approve the advertisement of the public hearing to consider the Rental Permitting Program Ordinance and begin the permitting of landlords and time the energy efficiency requirements to correspond with grant program roll out for the whole county and;
 3. For the Affordable Housing Trust Fund:
 - a. Fund voucher program and authorize staff to begin discussions with housing authority for implementation
 - b. Authorize staff to implement a Pilot Program to address a blighted neighborhood
 - c. Authorize staff to work with housing providers/developers to develop affordable housing including escheated properties
 4. All action will begin after staff returns to the Board with necessary budget amendments, ARPA Project plans, and any other necessary final documentation is approved by the Board at the March 22, 2022 meeting

[EE Weatherization of Affordable Housing Grant Program SOI.pdf](#)
[Community Springs Affordable Housing Recs 1 31 22 - shared.pdf](#)
[Tenant Rights- Alachua County DRAFT 3.01.21.pdf](#)
[Presentation Affordable Housing 3.1.2022.pptx](#)
[Draft Ordinance - Residential Rental Unit Permits County 3-01-21.pdf](#)
[Ord 2021-06 \(Affordable Housing Trust Fund\).pdf](#)

Closing Comments

Public Comment

Commission Comment

Adjourn