



Alachua County, FL

Board of County Commissioners

Meeting Agenda - Final

Tuesday, September 13, 2022

11:30 AM

In-person public comment will be taken for each non-ministerial motion. The public will have one opportunity to speak about items not on the agenda at noon or 5:30 p.m. Public comments are limited to three minutes per speaker.

Phone in public comment will be taken at noon. Callers will be given up to 3 minutes to speak on a single item on the agenda and up to 3 minutes for all items not on the agenda, for a total of up to 6 minutes. How to participate:

- The call-in number is 1-929-205-6099. When prompted, enter meeting ID 873 5974 1977
- If you wish to comment, Raise Your Hand by dialing *9 (star nine)
- Once you are called on, Unmute Your Phone by dialing *6 (star six)

Masks for vulnerable citizens are strongly recommended.

The public may view the meeting on Cox Channel 12 and the County's Video on Demand website: http://alachua.granicus.com/ViewPublisher.php?view_id=8

Citizens attending Alachua County public meetings downtown can enjoy free parking in the S.W. Parking Garage (105 SW 3rd St, Gainesville). To obtain parking validation, download the "Passport" app on your smartphone and pay for your session. Then visit the Alachua County Manager's Office, located on the 2nd floor of the County Administration Building, on noticed public meeting days to receive a validation code.

All persons are advised that, if they decide to contest any decision made at any of these meetings, they will need a record of the proceedings and, for such purpose they may need to ensure that verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based. (Section 286.0105 Florida Statutes)

If you have a disability and need an accommodation to participate in this meeting, please contact the Alachua County Equal Opportunity Office at (352) 374-5275 at least 2 business days prior to the meeting. TTY users please call 711. (Florida Relay Service)

- A. Invocation - Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of, a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.**
- B. Pledge of Allegiance**
- C. Call to Order**
- D. Approval of Consent Agenda**
- E. Approval of Regular Agenda**
- F. Announcements**
- G. Recognitions**
1. [22-0716](#) Approval of a Proclamation Declaring September 2022, as “Suicide Prevention Month” in Alachua County, Florida
[Suicide Prevention Month Proclamation.pdf](#)
 2. [22-0718](#) Approval of a Proclamation Declaring September 17th through 23rd, 2022, as “Constitution Week” in Alachua County, Florida
[Constitution Week 2022 Proclamation.pdf](#)
- H. Advisory Board Items**
3. [22-0506](#) Appointment of members to the Alachua County Economic Development Advisory Committee
[Michael Carnevale Application](#)
[Carl Davis Application](#)
[Peter Davis Application](#)
[Peter.Davis.Resume.web.2022](#)
[Linda James Application](#)
[Linda James Resume](#)
[Item 4 21-0441 EDAC Resolution CFH Signed - signed Tally Sheet](#)
 4. [22-0710](#) Appointment of Three (3) Full and One (1) Alternate Member for the Arts Council of Alachua County Committee, with terms ending Sept. 30, 2026

[18-07 ACAC Ordinance.pdf](#)
[18-17 ACAC Resolution.pdf](#)
[C Williams 070422.pdf](#)
[C. Velasques Richardson 021022.pdf](#)
[C. Velasques Richardson Bio 021022.docx](#)
[D. Ruiz 060122.pdf](#)
[Q. Ngozi 012822 Resume.pdf](#)
[Q. Ngozi 012822.pdf](#)
[Tallysheet.docx](#)
[Attendance.xlsx](#)

5. [22-0722](#) Alachua County Victim Services Advisory Council Appointments
- [Ferris App.pdf](#)
[Scaglione App.pdf](#)
[Sheffield App.pdf](#)
[Williams App.pdf](#)
[Williams-O'Neal App.pdf](#)
[Tally Sheet July 2022.pdf](#)
6. [22-0773](#) Rural Concerns Advisory Committee appointments to fill four positions
- [RCAC Tallysheet 9-13-22.pdf](#)
[RCAC Res 19-66.pdf](#)
[RCAC Attendance Report 8-17-22.pdf](#)
[Clouser Rodney.pdf](#)
[Clouser Short Vitae.docx](#)
[Conover Lyman.pdf](#)
[conover_lyman.doc](#)
[Ford Jennie.pdf](#)
[Ford_resume.docx](#)
[Longanecker James.pdf](#)
[Longanecker Resume.pdf](#)
[Mells George.pdf](#)
[Mells_resume.docx](#)
[Sims Jeanne.pdf](#)
[Tremblay Joanne.pdf](#)
[Tremblay resume.doc](#)
7. [22-0776](#) Appointment of Two Positions to the Alachua County Planning Commission
- [Planning Commission Applicants \(Resumes\).pdf](#)
[Tallysheet.docx](#)
- I. **Public Comments - 12:00 PM or as soon thereafter as possible - All members of the public wishing to speak during the "Public Comment" portions of the agenda will be limited to three (3) minutes to make their request or presentation.**
- J. **Items Pulled From Consent**
- K. **Action Items**
8. [22-0787](#) Confirm Julie Johnson as the Animal Resources & Care Director

[Julie Johnson Resume Final.doc](#)

[Julie J. Johnson Offer letter.pdf](#)

9. [22-0709](#) Board Rules of Procedure for Meetings Update

[Board Rules Update Resolution 09-13-2022 DRAFT for Agenda\(ADA\).pdf](#)
[Exhibit A. BoCC Rules \(9.13.22\) \(DRAFT\) ADA.pdf](#)

L. 15 Minute Presentations

10. [22-0704](#) Update on Department of Energy Technical Assistance for Energy Modernization for People, Opportunity, Work, Equity, and Renewables (EMPOWER)

[EMPOWER project County Commission 9-13-2022.pptx](#)
[Alachua County DOE LEAP Application \(1\).pdf](#)

11. [22-0665](#) Alachua County Housing Finance Authority (HFA) Dogwood Village Development

[DogwoodVillage-AlachuaBCCv3.pptx](#)

M. Public Hearing

12. [22-0771](#) Public Hearing to Consider an Ordinance Updating the Alachua County Housing and Maintenance Code by Adopting the International Property Maintenance Code, In Part.

[Presentation IPMC 9-13-22.pdf](#)
[Ord IPMC 9.13.2022 final.pdf](#)
[Link to IPMC 2021](#)

13. [22-0777](#) Public Hearing to consider an Ordinance Creating a Rental Permitting Program for Alachua County

[Presentation 9-13-2022.pdf](#)
[FDACS landlord-tenant-brochure-english.pdf](#)
[Self-Inspection Form W Energy Efficiency.pdf](#)
[Tenant Rights- Alachua County DRAFT 09-13-2022.pdf](#)
[Public Comments Rental Permitting Program 2](#)
[Public Comments Rental Permitting Ordinance.pdf](#)
[Ordinance 2022- Residential Rental Unit Permit 9-13-2022.docx](#)

14. [22-0736](#) Public Hearing to consider an Ordinance Establishing a Process for Creating Municipal Services Benefit Units (MSBUs); Requiring MSBUs for the Acceptance of Plats for Future Residential Developments and Providing a Funding Mechanism for Future Road and Capital Maintenance within the MSBU. (30 minutes)

[PRES SID 2022September13-ADAapproved.pdf](#)
[Proposed MSBU ordinance for road maintenance 9-13-22.pdf](#)

N. Reports and Comments

County Attorney Report**County Manager Report****Board Reports and Commission Comment****NOTE: This meeting will reconvene at 5:01 PM****O. Public Comments (The earlier of 5:30PM or at the conclusion of the agenda)****P. Public Hearing**

15. [22-0177](#) Adopt FY23 Proposed Millage Rates and Tentative Budget
[#01 - 2022-86 General County Millage Resolution.pdf](#)
[#02 - 2022-87 General County Budget Resolution.pdf](#)
[#03 - 2022-88 MSTU Law Enf Millage Resolution.pdf](#)
[#04 - 2022-89 MSTU Law Enf Budget Resolution.pdf](#)
[FY23 Changes from CM to Tentative 8-24-22.pdf](#)
[FY23 Changes from CM to Tentative Detail 8-24-22.pdf](#)
[2-05 BUDGET PROCESS CALENDAR.pdf](#)
[FY23 Millage Chart 06-22-22.pdf](#)
[update Resolution 2022-67 for Millage Item #10, 22-0144 - signed.pdf](#)
16. [22-0653](#) FY23 Sugarfoot Oaks/Cedar Ridge Special Assessment District Final Non-Ad Valorem Assessment Rates Adoption Hearing
[FY23 Sugarfoot RESOLUTION Public Hearing Sept 13 2022 FINAL \(need Ex.B\) .pdf](#)
[EXHIBIT A District Plan 22-23 \(Budget\) - Copy.pdf](#)
[EXHIBIT B Sugarfoot Proof of Ad GF-31268742.PDF](#)
[EXHIBIT C Budget.pdf](#)
[EXHIBIT D Methodology of Assessment.pdf](#)
[PE Minutes 05112022.pdf](#)
[Updated Resolution 2022-71 Item #14, 22-0561 -](#)
[FY23 Sugarfoot Oaks Cedar Ridge Special Assessment District Initial Assessn signed.pdf](#)
17. [22-0654](#) FY23 Fire Services Non-Ad Valorem Assessment Final Rate Resolution
[Final Assessment Resolution 2022-2023.pdf](#)
[Exhibit A Ad Proof GF-31685605.pdf](#)
[Exhibit A GAI 7648385.pdf](#)
[FY23 - alachua county fy22 fire assessment staff roll final for agenda.pdf](#)
[Updated Resolution 2022-70 Item #13, 22-0559 -](#)
[FY23 Fire Assessment Initial Assessment Resolution and Authorization to Adv: ed.pdf](#)
18. [22-0655](#) FY23 Stormwater Non Ad-Valorem Assessment Final Rate Resolution Adoption Hearing

[FY23 Final Rate Resolution Stormwater September 13, 2022.pdf](#)
[FY 23 Appendix A Proof of Publication ADA.pdf](#)
[FY 23 Appendix B Affidavit of Mailing ADA.pdf](#)
[FY 23 Appendix C Certification of Assessment Roll ADA.pdf](#)
[FY 23-27 Water Quality Project Descriptions ADA.pdf](#)
[FY23-27 Water Quality Project List ADA.pdf](#)
[Updated Resolution 2022-69 20220712 BoCC #22-0558](#)
[FY23 Stormwater Non Ad-Valorem Assessment Initial Assessment Resolution signed.pdf](#)

19. [22-0656](#) FY23 Solid Waste Non Ad Valorem Assessment Final Rate Resolution

[Solid Waste Final Resolution 2022-.doc](#)
[Non-ad valorem Certification FY2022-23.doc](#)
[Updated Resolution 2022-68 Item #11, 22-0557](#)
[-FY23 Solid Waste Non Ad Valorem Assessment Initial Assessment Resolution signed.pdf](#)

Q. Adjournment

R. CONSENT ITEMS

Budget & Fiscal Services

20. [22-0671](#) Budget Amendment Reallocating Funds between Facilities Preservation Projects

[BA 2022-3356.pdf](#)

21. [22-0742](#) Adjust Non-Ad Valorem Assessment for Roadway Improvements to Special Assessment District NW 210 Avenue Area, NW 205 Street, NW218 Avenue and NW 202 Street located in the unincorporated area of Alachua

[RESOLUTION Amending Non Ad Valorem Assessment for SAD Road Assessment Exhibit A Roadway Parcel Description.pdf](#)
[Exhibit B Special Assessment District Description 5.pdf](#)
[Exhibit C SAD Cost Sheet.pdf](#)
[Exhibit D Master- NW 210 Ave Area SAD Paving Assessment.pdf](#)
[Exhibit E Balance Sheet .pdf](#)
[Resolution 15-058 - Original Non Ad Valorem Assessment SAD June 9, 2015.pdf](#)
[Resolution 18-52 Amendment #1 July 10, 2018.pdf](#)
[Resolution 18-85 Amendment #2 September 25, 2018 .pdf](#)

22. [22-0738](#) Reallocation of Facilities Preservation Project Budgets

[BA 2022-3390 Agenda item 22-0738.pdf](#)

23. [22-0779](#) Agreement # 13484 with Tyler Technologies for the implementation of Munis as the Counties Financial and Human Resources Management Software

[#13484 Agreement between Alachua County and Tyler Technologies for SaaS Cc 083022.pdf](#)

24. [22-0784](#) Travel Per Diem Resolution
[Travel Procedure Resolution.docx](#)
[Statutes & Constitution View Statutes Online Sunshine.pdf](#)

Clerk of the Court

25. [22-0684](#) Removal of Uncollectible Accounts From the Financial Statements
[22-0684 BOCC Approved Comprehension Policy](#)
[22-0684 Resolution of Uncollectible Accounts](#)
[22-0684 Write Of Summary FY22 Summer](#)
[22-0684 FY22 Clerk Write Down Summary - Summer - signed](#)

Community Support Services

26. [22-0510](#) American Rescue Plan: State and Local Fiscal Recovery Funds for the Alachua County Central Receiving System
[State and Local Fiscal Recovery Funds Plan for the Central Receiving System Fir Version 08292022.pdf](#)
[Journal 2022-3754.pdf](#)
[FY22 Reserves and Adjustments.pdf](#)
27. [22-0667](#) Annual SHIP Report
[2022ShipAnnualReport .pdf](#)
[2021-23Exhibit D CERTIFICATION.pdf](#)
[arcert2019-20alachuacounty.pdf](#)
28. [22-0724](#) First Renewal and Amendment to the Interlocal Agreement with the City of Gainesville for a Victim Advocate at the Gainesville Police Department
[13327 First Amendment to the ILA with the City of Gainesville for a Victim Advocate Counselor.pdf](#)
[2022-22 Alachua County Interlocal Agmt #13327 for Victim Advocate Counselor.](#)
29. [22-0732](#) Lutheran Service of Florida, Inc. (LSF) Amendment 110 providing funding for Metamorphosis, Mobile Response Teams, and 988 Implementation for FY 22/23

[Amendment110 ACBCC-ME020 070122 Revised 09062022.pdf](#)
[Amendment 109 ACBCC-ME020 050122.pdf](#)
[Amendment 108 ACBCC-ME020 041522.pdf](#)
[Amendment 107 ACBCC-ME020 040122 \(003\).pdf](#)
[#11753 Amendment #104 Alachua County Board of County Commissioners.pdf](#)
[Amendment 106 Executed Print Version 070822.pdf](#)
[#11753 Lutheran Service of Florida, Inc. \(LSF\) Amendment 103 AC Executed.pdf](#)
[Amendment 102 ACBCC-ME020 020121 \(2\).pdf](#)
[Amendment 101 ACBCC-ME020 100120.pdf](#)
[2 Amendment100Executed ACBCC-ME020 071520.pdf](#)
[1 LSF New Contract ACBCC-ME020 070120.pdf](#)
[LSF Amend 110 Meta Journal.pdf](#)
[Meta MRT 110 Resolution.pdf](#)

30. [22-0734](#) Alachua County (Amended) Local Housing Assistance Plan.
[LHAP21-23teckamd822-sw.docx](#)
[LHAP21-23tecamend81122.docx](#)
31. [22-0752](#) Agreement with Meridian Behavioral Healthcare, Inc., for the provision of behavioral healthcare services for Fiscal Year 22/23.
..End

Presenter:
Claudia Tuck, 231-0058

Description:
This is the annual agreement between Alachua County and Meridian Behavioral Healthcare, Inc. for the provision of services and providing a portion of the local match requirement in the amount of \$895,556.00 for FY 22/23.

Recommended Action:
[FY 23 Alachua County and Meridian BoCC Contract Partially Executed.pdf](#)

32. [22-0758](#) Alachua County Affordable Housing Advisory Committee (AHAC) Resolution Modification
[Resolution 22- Affordable Housing Adviosry Committee update 8.9.2022.pdf](#)
[AHAC 07062022 Meeting Minutes .docx](#)
33. [22-0786](#) First Amendment Forest Meadows Funeral Home and Cemeteries
[#13149 FIRST AMENDMENT FOR PROFESSIONAL SERVICES BETWEEN AL and Forrest Meadows.pdf](#)
[FMFH COI.pdf](#)

County Attorney's Office

34. [22-0809](#) Appoint Special Counsel to represent Alachua County regarding the amendment of the Solid Waste Code, procurement of an

exclusive residential and commercial MSW franchisee, and other related legal services.

[Alachua.Legal Service Agreement final 9-7-2022.pdf](#)
[David Dee CV.docx](#)

35. [22-0741](#) Authorization to Advertise Amendments to Chapter 118 of the County Code
[1060-FINAL WORD -118 Amendment.pdf](#)
36. [22-0693](#) Service of Process Resolution
[2022- Resolution Accept Service of Process 8.10.22 ADA.pdf](#)
[Laws of FL 2022 190 ADA.pdf](#)

County Manager's Office

37. [22-0708](#) Request Approval of Public Art Loan and Display Agreement
[A Richard Application.pdf](#)
[A Richard Agreement.pdf](#)
[19-45 Resolution Art in Jack Durrance.pdf](#)
38. [22-0727](#) Request adoption of Revised Wild Spaces Public Places Citizens Oversight Board Resolution
[WSPP Revised Resolution 08062022.docx](#)
[20-78 WSPP Citizens Oversight Board](#)
39. [22-0763](#) Administrative Order to Reorganize Departments and Offices
[ORDINANCE NO.pdf](#)
[Admin Order 3.pdf](#)
40. [22-0728](#) Request Approval of Chair Letter of Support for City of Waldo USDA Rural Development Grant Application for Purchase of Utility Truck and Equipment
[9-13-22 Chair Letter - Waldo Rural Dev Grant App for Uty Truck and Equip.pdf](#)

Court Services

41. [22-0772](#) Alachua County Public Safety Coordinating Council Resolution
[Res 22- Public Safety Coordinating Council Update 8.25.22.pdf](#)
[Resolution 16-35 PSCC.pdf](#)
[PSCC MEMBERSHIP OVERVIEW.docx](#)
[FL Statute 951 26.pdf](#)

Environmental Protection

42. [22-0694](#) Amendments to Interlocal Agreements with City of Gainesville regarding National Pollutant Discharge Elimination System (NPDES) Program and Illicit Discharge Detective and Elimination

Program and Stormwater Public Outreach.

[#10704 FIRST AMENDMENT TO INTERLOCAL AGREEMENT FOR ALLOCATI
IMPLEMENTATION OF NATIONAL POLLUTANT DISCHARGE ELIMINATION S
PROGRAM REQUIREMENTS.docx](#)

[10705 SECOND AMENDMENT TO INTERLOCAL AGREEMENT FOR
ESTABLISHMENT OF AN ILLICIT DISCHARGE DETECTION AND ELIMINATIO
PROGRAM AND STORMWATER PUBLIC OUTREACH PROGRAM .docx](#)

[Interlocal Agreement #10704 National Pollutant Discharge Elimination.pdf](#)

[1st Amendment #10705 Illicit Discharge Detection and Elimination Program and
Stormwate.pdf](#)

[Interlocal Agreement #10705 Illicit Discharge Detection and Elimination Program ;
Stormwater.pdf](#)

Facilities Management

43. [22-0743](#) Contract #13481, to W.W. Gay Fire Protection, Inc., in the amount of \$252,000.00 for Annual Fire Sprinklers, Risers, Extinguishers, Suppression Systems, and Alarm Panels Inspections, Maintenance, and Repairs, for the Facilities Management Department.

[Contract #13481 W.W. Gay Annual Fire Protection 8-1-2022 PT \(002\) vendor
signed-scan.pdf](#)

[CERTIFICATE OF INSURANCE W.W. Gay Fire Protection](#)

[#07-22-23-WWGay_8-10-2022_1614130660.pdf](#)

[BCC 8-9-2022 Approved Agenda Item Summary.pdf](#)

[EXECUTIVE SUMMARY 23-215-MB Annual Fire Sprinklers, Risers, Extinguisher;](#)

[ITA 23-215-MB Annual Fire Sprinklers, Risers, Extinguishers - signed scan.pdf](#)

Fire Rescue

44. [22-0687](#) Budget Amendment to transfer from General Fund Reserves and from MSBU-Fire Reserves to cover Fire Rescue FY22 Personal Services

[Budget Adjustment - Transfer from Reserve for Pers Services 09132022.pdf](#)

[Fire Reserves 9-13-2022.pdf](#)

[EMS Reserves 9-13-2022.pdf](#)

[20210713 BoCC #0637 9994 Amendment 7 TFGR Grant - FY21-22 ATF by](#)

45. [22-0690](#) Budget Amendment to transfer funds from Operating to Capital related to the Fire Rescue Training Facility renovation

[Budget Adjustment - Training Facility Reno.pdf](#)

Human Resources

46. [22-0720](#) FY 2021 - 2022 Revisions to the Non-Bargaining Pay Plan

[FY22 NBR Pay Plan DRAFT for Board Meeting 091322.pdf](#)

47. [22-0739](#) FY 2021 - 2022 Revisions to the Bargaining Pay Plan

[FY22 BAR Pay Plan DRAFT for Board Meeting on 091322.pdf](#)

48. [22-0746](#) Request seven (7) 1.00 Full time Equivalent (FTE) positions for Community Support Services, Crisis Center

Information & Telecom Services

49. [22-0765](#) First Amendment to KnowledgeLake Addendum Agreement For Software as a Service with Cloud Storage
[#11851 First Amendment to Addendum Agreement with Knowledgelake for Saas \(002\).pdf](#)
[#11851 ADDENDUM AGREEMENT WITH KNOWLEDGELAKE for SaaS signed](#)

Office of Sustainability, Equity, Economic, and Strategic Development

50. [22-0698](#) Gainesville Community Reinvestment Area Boundary Expansion
[20-RECORDED City of Gainesville CRA 04-11-19 \(1\).pdf](#)
[FIRST AMENDMENT - City and County Community Redevelopment Agreement.c](#)
[GCRA Ordinance - DRAFT.docx](#)

Parks & Open Space

51. [22-0715](#) Special Pay to W.W. Gay Mechanical Contractor, Inc.
[Special Pay Jonesville WW GAY.pdf](#)
[WW Gay Inv#984005802](#)
52. [22-0801](#) Request Approval of Alachua County Employee Housing Agreement with Jamie Bass, Cuscowilla Manager
[Employee Housing Agreement Bass FINAL 9.2.22.pdf](#)

Procurement

53. [22-0691](#) FY 2023 New World Report of Annual Blanket Purchase Orders over \$50,000.00.
[New World Report FY23 Annual Bid PORs OVER \\$50k](#)
54. [22-0692](#) FY 2023 New World Report of Single Source and Sole Source Annual Blanket Purchase Orders over \$50,000.00
[New World Report FY 2023 for Single-Sole Source Annual Blanket Purchase Ord \\$50,000.00](#)
55. [22-0695](#) Change Order 2 to Purchase Order 2022-275, to Lewis Oil Co. Inc., in the amount of \$70,000.00, for Automated Fueling System Services for Public Works, Fleet Management.

[BCC 5-24-2022 Approved Agenda Item Summary.pdf](#)
[BCC 9-28-2021 Approved Agenda Item Summary.pdf](#)
[BCC 9-22-2020 Approved Agenda Item Summary.pdf](#)
[BCC 9-24-2019 Approved Agenda Item Summary.pdf](#)
[RNL FY22-23 DEPT 19-10 Annual Petroleum Product Purchases.pdf](#)
[RNL FY22-23 Vendor Almond Oil 19-10 Annual Petroleum Product Purchases REVISED.pdf](#)
[RNL FY22-23 Vendor Lewis Oil 19-10 Annual Petroleum Product Purchases.pdf](#)
[RNL FY19-21 DEPT 19-10 Annual Petroleum Product Purchases.pdf](#)
[RNL FY19-21 Vendor Almond Oil 19-10 Annual Petroleum Product Purchases.pdf](#)
[RNL FY19-21 Vendor Lewis Oil 19-10 Annual Petroleum Product Purchases.pdf](#)
[FR \(Finance Report\) 19-10 Annual Petroleum Product Purchases BoCC Approved](#)
[BR \(Bid Responsiveness Form\) 19-10 Annual Petroleum Product Purchases.xls](#)
[BT \(Bid Tab\) 19-10 Annual Petroleum Product Purchases.pdf](#)
[Submittal 19-10 Almond Oil Company.pdf](#)
[Submittal 19-10 Lewis Oil Company, Inc.pdf](#)
[ADM 2 19-10 Annual Petroleum Product Purchases.pdf](#)
[ADM 1 19-10 Annual Petroleum Product Purchases.pdf](#)
[BID 19-10 Annual Petroleum Product Purchases.pdf](#)

56. [22-0711](#) Change Order 2 to Purchase Order 2022-475, to Bennett Fire Products Co. Inc., in the amount of \$35,000.00, for the purchase of Uniforms, Bunker Gear and Miscellaneous Items, for a revised Purchase Order Total of \$192,816.00, for the Fire Rescue Department.

[QUOTE Bennett PPE 1312022.pdf](#)
[QUOTE Bennett CairnsMSA Helmet and Globe Boots 1312022.pdf](#)
[CARRYFORWARD Bennett FY21 Back-Up.pdf](#)
[Alachua 3.0 Globe Retail Prices 112020.pdf](#)
[PRICE LIST GPS Trouser Globe 2020.pdf](#)
[PRICE INCREASE Justification Letter Globe 2020.pdf](#)
[BCC 2-8-2022 Approved Agenda Item Summary.pdf](#)
[BCC 9-28-2021 Approved Agenda Item Summary.pdf](#)
[BCC 9-22-2020 Approved Agenda Item Summary.pdf](#)
[22-730 Bid.pdf](#)
[Bid Tab 22-730_2B.xlsx](#)
[Contract 22-730B Lake County Fire Equipment, Supplies and Services exp 7-31-2](#)

57. [22-0723](#) Purchase Order to Cumberland International Trucks in the amount of \$93,130.00, for the purchase of one (1) 2023 International CV 515 4x4 2Dr Regular Cab, replacing RD731 for Public Works, Road & Bridge, via Public Works, Fleet Management.

[QUOTE: Cumberland Truck Replacing RD731 22.1119.pdf](#)
[FSA TERMS CONDITIONS.pdf](#)
[PRICING Item 48 FSA20-VEH 18.0.pdf](#)

58. [22-0729](#) Change Order 1 to Purchase Order 2022-220, to Advanced Tire Service, LLC, in the amount of \$25,000.00, for Tire Repair/Replacement Services for Public Works, Fleet Management.

- [RNL VRN \(Vendor Renewal\) 10-1-2020 9-30-2022 Bid 20-40 Advance Tire.pdf](#)
[BR \(Bid Responsiveness\) 20-40 Recap Form Annual Tire Repair-Replacement .x](#)
[BT \(Bid Tab\) 20-40 Annual Tire Repair-Replacement Services.pdf](#)
[20-40 Submittal-Advanced Tire Service, LLC.pdf](#)
[ADM \(Addendum\) 20-40 BID Annual Tire Repair-Replacement Services.pdf](#)
[BID 20-40 Annual Tire Repair Replacement Services.pdf](#)
59. [22-0731](#) FY 2023 New World Report of Annual Blanket Purchase Orders sourcing exempt for Utilities, Insurances Services, Advertising, and Perishable Food purchases over \$50,000.00.
[NW Report FY 2023 New World Report of Annual Blanket Purchase Orders sourcing exempt for Utilities purchases over \\$50,000.00.](#)
[NW Report FY 2023 New World Report of Annual Blanket Purchase Orders sourcing exempt for Advertising and Perishable Food purchases over \\$50,000.00.](#)
60. [22-0745](#) Ranking and Award of contracts for RFP 23-151-mm Annual Social Marketing Campaign Development and General Public Education Services to Uppercase, Inc. (primary), and Frankel Media Group, LLC DBA Frankel (secondary).
[Contract #13499 Agr with Frankel vendor executed-scan.pdf](#)
[Contract 13500 Agr with Uppercase vendor executed.pdf](#)
[Budget Amendment Animal Resources for Media.pdf](#)
[EXECUTIVE SUMMARY & ITA, RFP 23-151 Annual Social Marketing Campaign Development and General Public Education Services REVISED.pdf](#)
[Uppercase Alachua Certificate.pdf](#)
61. [22-0759](#) FY 2023 New World Report of Annual Blanket Purchase Orders for the National, State and Local Cooperative Contracts over \$50,000.00.
[FY23 Report POR Over \\$50k XB-Coops.pdf](#)
62. [22-0761](#) Change Order 1 to Purchase Order 2022-188, to City of Gainesville in the amount of \$75,000.00, for the Fire Protection Services Assistance, for a revised Purchase Order Total of \$675,000.00, for the Fire Rescue Department.
[#11372 ILA \(Interlocal Agreement\) Fire Rescue Services & City of Gainesville.pdf](#)
[#6578 ILA \(Interlocal Agreement\) Fire Rescue Services & City of Gainesville.pdf](#)
[ILA \(Interlocal Agreement\) Fire Rescue Services& City of Gainesville FSAA Amendment 12032015.pdf](#)
63. [22-0770](#) Change Order 1 to Purchase Order 2022-1394, to Clear Channel Outdoor Inc., in the amount of \$2,075.35, for the purchase of Billboard Advertising, for the Visitor and Convention Bureau.
[BCC 12-14-2021 Approved Agenda Item Summary PO 22-1394.pdf](#)
[Clear Channel Outdoor Billboard Contract Unsigned_12.1.21.pdf](#)
[QUOTE Clear Channel Summary.pdf](#)

64. [22-0783](#) Ranking and Award of RFP 23-62 Annual Staffing Services for the Solid Waste and Resource Recovery Department to JMI Resource, Inc.

[Contract 13487 JMI Resource Inc 8.15.22r.pdf](#)

[ITA RFP 23-62-MM Annual Staffing Services for Solid Waste and Resource Recc Department.pdf](#)

[Contract Corporate Resolution - dba JMI Resource.pdf](#)

Public Works

65. [22-0676](#) First Amendment #12087, to P&P Striping, LLC., for BID 22-6 Annual Pavement Marking Services, not to exceed (NTE) \$200,000.00 annually for the Public Works Department, Road and Bridge.

[AMENDMENT 1 to #12087 - Annual Pavement Marking Services with P&P Stripir LLC.ATF by CAO.pdf](#)

[CONTRACT #12087 Annual Pavement Marking with P&P Striping AC executed \(PAD 22-6 Annual Pavement Marking Services.pdf](#)

[BT 22-6 Annual Pavement Marking Services.PDF](#)

[Supplier - PnP Striping, LLC.PDF](#)

[BID 22-6 Annual Pavement Marking Services.pdf](#)

[DR MEMO 22-6 Annual Pavement Marking Services.pdf](#)

66. [22-0754](#) Interlocal Agreement between Alachua County and Gilchrist County regarding Maintenance Responsibilities for Countyline Road

[MAP 220823.pdf](#)

[AGR 220815-Amended Restated Gilchrist Interlocal for Countyline Rd.pdf](#)

[AGR 090105 Gilchrist Interlocal for Countyline Rd.PDF](#)

67. [22-0756](#) Lease of three (3) John Deere 670G Motor Graders from Deere Credit

[Form 220728 Master Lease Agreement John Deere Motorgraders.pdf](#)

[Form 220728 Unsigned Amendment to MLA JD Motorgraders.pdf](#)

68. [22-0757](#) Interfund Loan for Construction Court Services Building Fund

Risk Management

69. [22-0774](#) Insurance Renewal

[Insurance Quotes.xlsx](#)

Tax Collector

70. [22-0730](#) Extension of the 2022 Tax Roll

[Tax Collector Request to extend 2022 tax roll.pdf](#)

S. Notation for Record

71. [22-0536](#) “FOR INFORMATION ONLY”, for inclusion into the Board’s minutes, Signed Emergency Certification Form and a Purchase Order to Eola Power, LLC., in the amount of \$118,534.15, for the replacement of the Uninterrupted Power Supply Unit (UPS) equipment at the Alachua County Combined Communications Center Building for Public Works, Critical Facilities.
[Emergency Certification Form POR 22-1924 EOLA CCC UPS Replacement - signed Chair.pdf](#)
[Quote Eola #11019 08.15.2022, Riello MGF.pdf](#)
[zDept EM, New UPS, CCC, Status.pdf](#)
72. [22-0697](#) Arts Council of Alachua County - June 6, 2022 Minutes
[060622 Meeting Minutes.docx](#)
73. [22-0699](#) Recreation and Open Space Advisory Board Approved Minutes - June 9, 2022
[060922 Meeting Minutes.docx](#)
74. [22-0733](#) Rural Concerns Advisory Board Minutes of May 17, 2022
[RC Meeting minutes 5 17 2022 Approved 8-16-2022.doc](#)

T. Notice of Upcoming Meetings

75. [22-0712](#) Notice of Upcoming Meetings
[Notice of Upcoming Meetings 091322.pdf](#)